## **REPLY EXHIBIT "J"**

**REPLY EXHIBIT "J"** 

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

Inst #: 20200831-0000005

Fees: \$42.00 RPTT: \$1323.45 Ex #: 08/31/2020 07:20:05 AM Receipt #: 4191457

Requestor:

**Premier Legal Group** 

Recorded By: SCHIABLE Pgs: 5

Debbie Conway

**CLARK COUNTY RECORDER** 

Src: ERECORD Ofc: ERECORD

## TITLE OF DOCUMENT (DO NOT Abbreviate) SHERIFF'S DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

CORY READE DOWS & SHAFER

CORY READE DOWS & SHAFER RETURN TO: Name

1333 NORTH BUFFALO DRIVE, SUITE 210

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Tumbarello udene

South Cherokee Street

enver, CO 80223

This page provides additional information required by NRS 111.312 Sections 1-2. To print this document properly, do not use page scaling. P:\Common\Forms & Notices\Cover Page Template Oct2017

| 2       | E-Mail: oreade@readelawfirm.com Attorneys for Plaintiffs EUGENE TUMBARELLO                       | DURT.  |  |
|---------|--|--|--|
| 7       | DISTRICT COURT   |  |  |
| 8       | CLARK COUNTY, NEVADA   |  |  |
| 9<br>10 | EUGENE TUMBARELLO, an Individual,  |  |  |
| 11      | Case No.: A-17-763560-C  |  |  |
| 12      | 170  |  |  |
| 13      | ELIZABETH RAMSEY, an Individual;  ARBITRATION EXEMPT  EQuitable, Declaratory and                 |  |  |
| 14      | GREGG CHAMBERS, an Individual; DOES 1 Extraordinary Relief; Title to Re                          | ) (Equitable, Declaratory and<br>) Extraordinary Relief; Title to Real |  |
| 15      | through 100; and ROE BUSINESS ENTITIES I Property) through C, inclusive,                         |  |  |
| 16      | Defendants.  |  |  |
| 17      | SHERIFF'S DEED   |  |  |
| 18      | STATE OF NEVADA )  |  |  |
| 19      | COUNTY OF CLARK )  |  |  |
| 20      | · lu -   |  |  |
| 21      | THIS DEED IS HEREBY LAWFULLY MADE on this 7 day of August, 2                                     | 2020, by   |  |
| 22      | JOSEPH LOMBARDO, SHERIFF OF CLARK COUNTY, NEVADA and hereby avers:                               |  |  |
| 23 24   | XXXVIII CODDLI   |  |  |
| 25      |  | avode a  |  |
| 26      | entitled court, the Eighth Judicial District Court in and for the State of Nevada, on March 8th, |  |  |
| 27      | ·  |  |  |
| 28      | 2019 III 16401 Of 1 familia strugglicht Creditors EOGENE TOMBARELLO and SHAN                     | икоск  |  |
| İ       |  |  |  |

**5** 

PAINTING, INC. and against Defendants/Judgment Debtors ELIZABETH RAMSEY and GREGG CHAMBERS, that the undersigned was commanded to satisfy such judgment, together with interest and costs, out of the real property belonging to Defendants/Judgment Debtors ELIZABETH RAMSEY and GREGG CHAMBERS all of which more fully appears from such writ of execution.

I, the undersigned Deputy Sheriff of Clark County, State of Nevada, do hereby certify that the Sheriff of Clark County, Nevada have levied on and on August 1, 2019 at 9:15 a.m., and caused to be sold at public auction, according to the statutes of the State of Nevada, and after due and legal notice, all the right, titles and interest of Defendants/Judgment Debtors BLIZABETH RAMSEY and/or GREGG CHAMBERS in and to the following described real property located in the County of Clark, State of Nevada as follows:

Lot Five (5) In Block Three (3) Of McNeil Tract No. 3, as shown by Map thereof on File in Book 4 of Plats, Page 54, in the Office of the County Recorder of Clark County, Nevada, and more commonly known as 1207 Westlund Drive, Las Vegas, Nevada 89102, APN: 162-05-513-036 ("the Subject Property")

That pursuant to said Notice, the Sheriff of Clark County, Nevada did sell all of the rights, title and interest of Defendants/Judgment Debtors ELIZABETH RAMSEY and/or GREGG CHAMBERS in and to the Subject Property was purchased for the sum of Fifty Thousand Dollars (\$50,000.00) upon credit bid by and to Plaintiffs/Judgment Creditors EUGENE TUMBARELLO and SHAMROCK PAINTING, INC., by and through their counsel, who was the highest bidder.

That pursuant to such sale that Certificate of Sale was executed by the Sheriff of Clark County, Nevada on the 8<sup>th</sup> day of August, 2019 and was recorded by the officer in the Office of the County Recorder of Clark County, Nevada on the 8<sup>th</sup> day of August, 2019.

That one (1) year since the date of sale set forth above having elapsed as of this \( \frac{1}{2} \) day of August, 2020.

STATE OF NEVADA

NOW THEREFORE, I, the undersigned Deputy Sheriff of Clark County, Nevada do hereby grant to EUGENE TUMBARELLO and SHAMROCK PAINTING, INC. without further warranty, all of the rights, title and interest of ELIZABETH RAMSEY and/or GREGG CHAMBERS in and to the above-entitled Subject Property subject to all senior liens and encumbrances of record.

DATED this \_\_\_\_\_\_day of August, 2020.

By:

) 88:

JOSEPH LOMBARDO, SHERIFF OF CLARK COUNTY, NEVADA

Deputy Sheriff

J. Lombardo

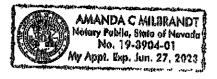
Date

Sr. Deputy Sheriff Sheriff's Civil Soction

information contained therein is true and that executed his signature thereon freely and

voluntarily for the purposes set forth therein mentioned.

NOTARY PUBLIC



## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)                    |  |  |
|---|--|--|
| a. <u>162-05-513-036</u>                        |  |  |
| b   | <del></del>  |  |
| C.  |  |  |
| d.  | <del></del>  |  |
| 2. Type of Property:                            |  |  |
| a. Vacant Land b. Single Fam. 1                 | Res. FOR RECORDERS OPTIONAL USE ONLY                         |  |
|   |  |  |
|   |  |  |
| e. Apt. Bldg f. Comm'l/Ind'l                    |  |  |
| g. Agricultural h. Mobile Home                  | Notes:   |  |
| 3.a. Total Value/Sales Price of Property        | <br>\$ 259183,00   |  |
|   | of property ( )  |  |
| c. Transfer Tax Value:                          | •  |  |
| d. Real Property Transfer Tax Due               | \$ 1323.45   |  |
|   |  |  |
| 4. If Exemption Claimed:                        |  |  |
| a. Transfer Tax Exemption per NRS 375.          | .090. Section  |  |
|   |  |  |
| or Bripton reason for Bromprom                  |  |  |
| 5. Partial Interest: Percentage being transferr | red: %   |  |
|   | ander penalty of perjury, pursuant to NRS 375.060            |  |
| and NRS 375 110, that the information provide   | led is correct to the best of their information and belief,  |  |
|   | led upon to substantiate the information provided herein.    |  |
|   | ce of any claimed exemption, or other determination of       |  |
|   |  |  |
|   | 0% of the tax due plus interest at 1% per month. Pursuant    |  |
| , , , , , , , , , , , , , , , , , , ,           | jointly and severally liable for any additional amount owed. |  |
| Signature Please Vec                            | Capacity: Attorney for Grantee                               |  |
| Signature Party                                 | Capacity: Attorney for Grantee                               |  |
| ••  |  |  |
| Signature                                       | Capacity:  |  |
|   |  |  |
| SELLER (GRANTOR) INFORMATION                    | BUYER (GRANTEE) INFORMATION                                  |  |
| (REQUIRED)                                      | (REQUIRED)   |  |
| Print Name: Joseph Lombardo, Sheriff            | Print Name: Eugene Tumbarello and Shamro                     |  |
| Address:301 E. Clark                            | Address: 1333 North Buffalo Drive #210                       |  |
| City:Las Vegas                                  | City: Las Vegas  |  |
| State: Nevada Zip: 89101                        | State:Nevada Zip:89128                                       |  |
|   |  |  |
| COMPANY/PERSON REQUESTING REC                   |  |  |
| Print Name: Cory Reade Dows & Shafer            | Escrow #   |  |
| Address:1333 North Buffalo Drive, #210          |  |  |
| City: Las Vegas                                 | Grandlanda GC 00400  |  |
| 229,200 10800                                   | State:Nevada Zip: 89128                                      |  |